Grade-6 Quraanic Studies Lesson Plan

	Class Time-45 minutes Semester-1 Babulilmlrc®
Week	Topics
01	Introduction and Orientation Introduce: 1. Teacher 2. Students Discuss: 1. Syllabus and Course Objectives 2. Class Discipline and Attendance policy 3. Theme of the year → Love for Allah (SWT)
02	Al-Fatiha #1
	Title: Al-Fatiha (The Opening) ➤ 1 st Surah; 7 Ayaat; Makki Surah
	Key Words: Ism (name); Ar-Rahman (The Merciful); Ar-Rahim (The Gracious); Hamd (praise, thanks); Rabb (Lord); Alameen (the worlds, universe); Malik (King, Master); Yawm-ud Din (Day of Judgment); Na`budu (we worship); Nasta`in (we seek help); As-Siraat (the path, guidance); Al-Mustaqeem (the straight path); An-Amta (You gave favor); Maghdoob (condemned, anger); Ad-Dalleen (who went astray); Aameen (be it so, we also pray for the same)
	Main Theme: Believer's prayer for the <i>Hidayah</i> (guidance) of Allah (SWT)
	 Summary: ➤ Believer's Hamd (praise) and Sana (glorification) of Allah (SWT) ➤ Believer's covenant with Allah (SWT) to worship Him alone and seek only His help ➤ Believer's Dua (prayer) for Siraat-ul Mustaqeem (Straight path of Islam)
	Discussion:
	Essential part of every Rakah of every Salaat
	 Also known as Ummul Qur'an Surah Al-Fatiha is the prayer of a believer, and rest of the Qur'an is

the answer of Allah (SWT) to the believer's prayer

- Discuss the meaning of the covenant of a believer with Allah (SWT).
- ➤ Who are the favored ones by Allah (SWT)?

03 **An-Naas #114**

Title: Al-Naas (The Mankind)

o 114th Surah; 6 Ayaat; Makki Surah

Key Words:

Sharr (Evil, Mischief); Waswas (Whispering); Khannas (Sneaking; The elusive temper, repeatedly whispers and withdraws)

Main Theme:

The prayer of a believer for protection from all possible internal evils emanating from his own heart.

Summary:

- Acknowledging Allah (SWT) as *al-Rab* (the Sustainer), *al-Malik* (the Ruler), and *al-Ilah* (God)
- > Seeking protection of Allah (SWT) from:
 - Personal temptations, erroneous notions, false values, and secret desires
 - o All evils arising from jinns and mankind

Discussion:

- ➤ Discuss the attributes of Allah (SWT) mentioned in this surah
- Discuss the temptation of Shaitaan upon forgetting remembrance of Allah SWT
- ➤ Always seek refuge and protection in Allah (SWT) from internal evils

Al-Falaq #113

Title: Al-Falaq (The Rising Dawn)

> 113th Surah; 5 Ayaat; Makki Surah

Key Words:

Falaq (Dawn); Khalaq (Created); Naffasaat (Blowing); Uqad (Knots); Hasidin (envier)

Main Theme: The prayer of a believer for protection from all possible external evils **Summary:** > Seeking protection of Allah (SWT) from: o Mischief of the *wicked* (evil), and darkness (of despair) o Mischief of all secret (occult) acts and evil of enemy (prejudices; jealousy) **Discussion:** > Discuss the harms caused by evil of the creatures > Discuss witchcraft and evil of the envier Always seek refuge and protection in Allah (SWT) from external evils Al-Ikhlaas #112 **Title:** Al-Ikhlaas (The Sincerity) > 112th Surah; 4 Ayaat; Makki Surah **Key Terms:** 'Ahad (One), As-Samad (Eternal, on whom depends everything), Yalid (begets), Yulad (begotten); Kufwan (Comparable) Main theme: ➤ Description of Allah SWT's Unique Attributes

Summary:

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- Allah SWT is *al-'Ahd (*One and Only)
- ➤ Allah SWT is *al-Samad* (Eternal, Self-sufficient)
- ➤ Allah SWT did not give birth to anyone nor He was born to anyone
- ➤ No one is comparable to Allah SWT (None is like Him)

Discussion:

- ➤ Discuss the unique attributes of Allah SWT
- Concept of God in other religions
- ➤ Prophet's Hadees "... This surah's recitation is equal to onethird of Qur'an" (Sahi Bukhari)

Review material covered in week 1-4 Quiz # 1 → 10 questions covering material from week 1-4

06 **Al-Lahab #111**

Title: Al-Masad (The Palm Fiber)

Also known as Al-Lahab (The Flame)

> 111th Surah; 5 Ayaat; Makki Surah

Key Tems:

Tabbat (May he perish, destroyed), Yada (Two hands), Abee (Father), Lahab (Flame), Maal (Wealth), Kasab (Earned), Narun (Hell, Fire), Imratun (His wife, Woman), Hablun (Rope)

Main theme:

Abu Lahab and his wife are decreed by Allah (SWT) to perish (for opposing Muhammad (S) and his message)

Summary:

- ➤ Abu Lahab's wealth, position, and worldly possessions did not save him.
- ➤ He is decreed to burn in the flaming fire (in the Hereafter)
- ➤ His wife, who used to torment Prophet (S), will have a twisted rope in her neck

Discussion:

- ➤ One should never be proud of the worldly possessions
- ➤ Relations or wealth will not save one from punishment

An-Nasr #110

Title: Al-Nasr (The Help)

> 110th Surah; 3 Ayaat; Madani Surah

Key Terms:

Nasr (Help, Support), Al-Fath (The triumph, Victory), Yadkhuluna (Enter), Afwaja (Groups), Sabbih (Glorify, Celebrate), Astaghfirhu (Seek His forgiveness), Tawwaba (Oft-Returning, Forgiving), Deen (Religion, way of life)

Main Theme:

➤ Glorify and praise Allah SWT and seek His forgiveness.

Summary:

- People enter into Islam in multitudes when Allah's victory comes
- ➤ Glorify and praise Allah SWT

➤ Always seek Allah's forgiveness

Discussion:

- ➤ Help and victory comes from Allah SWT alone
- ➤ Last complete Surah revealed
- ➤ Allah SWT is the Most-Forgiving

07 **Al- Kafirun #109**

Title: Al-Kafirun (The Disbelievers)

> 109th Surah; 6 Ayaat; Makki Surah

Key Words:

Kafirun (The Disbelievers), *La-A'budu* (I do not worship), *A'biduna* (Worshipers), *Deen* (Religion, way of life)

Main Theme:

➤ Affirmation of Tawhid (Monotheism) and refusal to compromise in matters of Deen (Islam)

Summary:

- The believers worship (*Ibaadah*) Allah SWT, while the disbelievers worship false gods (idols)
- The believers are not worshippers of false gods and the disbelievers are not worshippers of (only) Allah SWT
- Each one follow their own respective religion (without abusing others or making compromises).

Discussion:

- Discuss the appropriate attitude in matters of *Ibaadah* (worship)
- ➤ People should be able to follow their religion (Deen) out of their own free will.
- ➤ No compromise in matters of Monotheism (Tawheed)

Al-Kausar #108

Title: Al-Kausar (The Good in abundance)

> 108th Surah; 3 Ayaat; Makki Surah

Key Words:

Kausar (Good in abundance, A fountain in Paradise), *Salli* (Pray), *Anhar* (Sacrifice), *Shani-aka* (Your enemy), *Al-Abtar* (Cut off from posterity, condemned)

Main theme:

➤ Allah SWT's glad tiding to Prophet Muhammad (S) and command to offer prayer (Salaat) and sacrifice.

Summary:

- ➤ Allah SWT has bestowed good in abundance (*Kausar*) upon Muhammad (S)
- ➤ Pray to Allah SWT and make sacrifice
- ➤ Enemies of Muhammad (S) will be without posterity (Future generation)

Discussion:

- > Shortest Surah of the Qur'an
- Establish Prayers to attain Allah SWT's favor (*Kausar*)
- ➤ Make sacrifice to attain Allah SWT's favor (*Kausar*)

08 **Al-Maun #107**

Title: Al-Maun (The Small Kindness)

> 107th Surah; 7 Ayaat; Makki Surah

Key Words:

Yu-Kazzibu (Denies truth, give lies), Al-Yateem (The orphan), Ta am (Feeding), Al-Miskeen (The needy), Mussallin (Worshippers), Sahoon (Neglectful), Al-Maun (Kindness)

Main Theme:

This surah deplores the characteristics of those people who do not believe in the accountability of the Day of Judgment.

Summary:

- ➤ Those who deny the reality of the Day of Judgment are the ones who:
 - repel the *Yateem* (orphan)
 - do not feed the *Masakeen* (The needy)
 - are inattentive in their *Salat* (prayer)
 - do not assist others with simple needs of daily life
 - do good deeds only to be seen for show.

Discussion:

- Discuss offering small kindnesses to relatives, neighbors, and friends.
- Discuss the true meaning of worship reflected in the form of action in daily life.

09 **Quraish #106**

Title: Quraysh(Quraysh)

> 106th Surah; 4 Ayaat; Makki Surah

Key Words:

Rihlat (Journey), Al-Shitaa (The Winter), Al-Saif (The Summer), Al-Bait (The house), At-Amahu (Feed them, provided), Juwin (Hunger), Khawf (Fear)

Main Theme:

An invitation to the Quraysh to worship only the Lord of the Kabah-Allah (SWT) after reminding them of His favors.

Summary:

- Allah SWT raised the status of Quraysh by making them the custodians of Kabah. He (SWT) favored them by:
 - Protecting their winter and summer trade caravans
 - Giving them food against hunger
 - Making them safe against danger
- Quraysh should, therefore, worship the Lord of the Kabah (Allah SWT) alone instead of multiple gods.

Discussion:

➤ Discuss the favors granted by Allah (SWT) to us and how we should respond.

Al-Fil #105

Title: Al-Fil (The Elephant)

> 105th Surah; 5 Ayaat; Makki Surah

Key Words:

As-haab (Owner, possessor), Kayda (Plan), Tazlil (Spoiled, futile, confusion), Arsala (Send), Tayran (Birds), Ababil (Flocks), Bi-Hijarateen (With stones), Sij-jil (Baked clay)

Main Theme:

- Allah SWT is All-Powerful, Provider of protection, and Granter of victory (Through the story of Abraha Ashram).
- ➤ Manifestation of the power of Allah (SWT) through the story of Abraha Ashram

Summary:

- The sanctity of Kabah was protected from the sacrilegious attack of the army of elephants by:
 - Sending swarms of flying creatures
 - Pelting stones of baked clay
- > The invading army was thus destroyed

Discussion:

➤ Discuss the power of Allah (SWT)

10 Review material covered in week 5-9

Quiz # 2 \rightarrow 10 questions covering material from week 5-9

11 **Al-Humaza #104**

Title: Al-Humaza (The Slanderer)

> 104th Surah; 9 Ayaat; Makki Surah

Key Words:

Lumazah (Fault-finder, defamer), Jama-ah (Collector), Ad-dadah (Counting over and over), Akhladah (Make him immortal, remain forever), Al-Hutamah (Crushing Fire), Mu-qadah (kindled), Al-Af'idah (The hearts), Mu-mad-dadah (Stretched)

Main Theme:

- ➤ This surah warns of utter destruction for those who hoard the wealth. They believe that their wealth will make them live forever.
- ➤ Condemnation of social vices such as traducing, backbiting, and selfish hoarding of wealth

Summary:

- ➤ Allah (SWT) condemns:
 - Every kind of slanderer and backbiter,
 - The selfish miser who hoards wealth believing that his will last forever
- ➤ The fire of wrath from Allah will envelop such people and wither up their hearts and minds

^{**} The rich and powerful who become arrogant and despise others by slandering and backbiting are condemned by Allah SWT They believe that their wealth will last forever and keep them powerful.

Discussion:

➤ Discuss three kinds of anti-social vices condemned in Surah Al-Humazah

Al-Asr #103

Title: The-Asr (The passing time, The declining day)

> 103th Surah; 3Ayaat; Makki Surah

Key Words:

Inna (Indeed, verily), Khusrin (Loss), Saalihaat (Good deeds), Tawasu (Recommend one another, exhort), Bil-haqqi (With truth), Bis-sabr (With patience)

Main Theme:

There are four key elements for success (*Iman*, *Amale-Saleh*, *Al-Haqq*, *and Al-Sabr*)

Summary:

- Allah (SWT) swears by the passage of time that mankind is at loss except those who:
 - Believe (In Islamic Monotheism)
 - And do righteous deeds (Amale Saleh)
 - And exhort one another to the Truth (Al-Haq)
 - And exhort one another to patience (As-Sabr)

Discussion:

Discuss Iman, Amale-Saleh, Al-Hagg, and Al-Sabr

12 **Al-Takasur #102**

Title: At-Takasur (The greed for more and more, Piling up)

► 102th Surah; 8 Ayaat; Makki Surah

Key Words:

Al-Hakum (Distracts you all), Maqaabir (The graves), Sawfa (very soon), T'a-lamun (You will know), Ilm-ul Yaqeen (Surely by knowledge), Latara-Wunna (Verily you shall see), Al-Jaheem (The blazing Fire), Ayn-ul Yaqeen (Surely by sight), An-Naeem (The Blessings)

Main Theme:

Allah's warning against man's obsession for more and more worldly possessions to the neglect of the straight path of Islam

(until he reaches the grave)

Summary:

- Reality of the hereafter is depicted for those who are obsessed chasing the worldly possessions.
- They will certainly see the hell fire with their own eyes
- On the Day of Judgment, they will be accountable for the wrong and wasteful use of the boon of life.
- ** We should be thankful for the blessings of Allah SWT and use them to seek His pleasure.

Discussion:

- Discuss things that distract a person from moral values and spiritual insights
- Discuss the concept of accountability on the Day of Judgment

Al-Qariah #101

Title: Qari'ah (The Striking Hour, The Sudden Calamity)

> 101th Surah; 11Ayaat; Makki Surah

Key Words:

Ad-raaka (You know), Al-Farash (Moth), Mabsoos (Dispersed, Scattered), Kal-Ihni (Like wool), Saqulat (Heavy), Mawazinuhu (His balance), Khaffat (Light), Ummuhu (His mother), Haviyah (Pit), Hamiyah (Blazing)

Main Theme:

➤ Description of the convulsions of the Last Hour at the end of this universe, balance of justice on the Day of Judgment, and Allah (SWT)'s reward and punishment

Summary:

- On the day of sudden calamity mankind will be like scattered moth, and the mountains like tufts of carded wool
- > Deeds will be weighed in a balance on the Day of Judgment
- People having predominantly good deeds will be rewarded with Jannah (everlasting life of good pleasure and satisfaction)
- People having predominantly bad deeds will be punished in the hell-fire

rewarded Jannah everlasting life of good pleasure and satisfaction
Allah SWT will reward and punish based on one's good and bad
deeds.

Allah SWT will reward a person with Jannah (Everlasting happy life) for deeds that He considers to be good.

Allah SWT will punish a person with Hell (Blazing pit of fire) for deeds that He considers to be evil.

Discussion:

- > Discuss the good deeds that will take a person to Jannah
- ➤ Discuss the bad deed that will take a person to hell-fire

13 **Al-A'diyat #100**

Title: Al-A'diyat(Those that run; The Chergers) ➤ 100th Surah; 11 Aayat; Makki Surah

Key Words:

Al-A'diyat (Runners), Al-Mooriyat (Producers of sparks), La-kanood (Ungrateful), Shaheed (Witness), Quboor (Graves), Sudoor (Chest, Heart), Khabeer (Aware at all times)

Main Theme:

➤ Allah (SWT) has full knowledge of each and every action and intention of man. Allah (SWT) will expose everything on the Day of Judgment.

** This surah describes man's ungratefulness to His Lord. On the day of judgment, everything will be exposed, including what was in the heart of men.

Summary:

- ➤ Allah (SWT) swears by horses (depicting graphic description of them) in the battle field
- > Man is most ungrateful to Allah
- ➤ His love for wealth is most ardent
- ➤ On the Day of Judgment, everything will be exposed, including what was in the heart of men.
- ➤ Allah (SWT)'s knowledge is all-embracing.

Allah SWT swears by the horses in the battle field

** People prepare for these worldly battles but are unprepared for the Hereafter

The excessive love of wealth makes a person forget the hereafter

- ** Allah SWT reminds people of the resurrection when: Graves will be opened
- ** What was hidden in the hearts will be revealed
- ** Man's actions will be witnesses against him
- ** Allah SWT reminds us not to be ungrateful to Him

Discussion:

➤ Discuss the Omnipresence of Allah (SWT), Who is watching over (and recording) our every action.

Al-Zilzaal #99

Title: Al-Zilzaal (The Earthquake)

> 99th Surah; 8 Aayat; Makki Surah

Key Words:

Zilzaal (Shaking), As-qaal (Burden), Akhbaar- a- ha (Her news), Ashtata (Split in groups), Zarra (Atom), Khair (Goodness), Shar (Evil)

Main Theme:

- ➤ Hour of Judgment with mighty convulsion of the earth, resurrection of all the dead, and accountability of man for his every good and bad deed.
- ** This surah describes some of the violent events that will mark the end of the world, coming of the resurrection and the day of judgment.

Summary:

- ➤ End of this universe will start with a violent earthquake
- > By Allah's command earth will report every body's deeds
- > People will be resurrected in groups to be judged.
- ➤ Every man will be held accountable for all his deeds (even the smallest of good or evil deeds)
- ** End of this universe will start with a violent earthquake, astonishing mankind.
- Earth will expel all what is buried inside.
- > By Allah's command earth will report every body's actions
- People will be brought in groups to be judged.
- ➤ Everyone will see the smallest good or bad deed, one did in his or her life (Nothing will be left out)

Discussion:

- Discuss what constitute good and evil deeds
- > Discuss how to avoid evil deeds

14 Al-Bayyinah #98

Title: Al-Bayyinah (The Clear Evidence)

> 98th Surah; 8 Aayat; Madani Surah (** Second opinion – Makki)

Key Terms:

Munfakkin (Those who restrain themselves, left, separated); Suhufun (Pages); Mukhliseen (Being sincere); Deen (Way of Life); Qayyimah (Upright, Truthful); Barrya (Creatures); Razi-Allah (Allah's Pleasure)

Main Theme:

- Exhortation to 'Ahl –al Kitab (followers of earlier revelations) and the Mushrikeen (polytheists) to accept the clear evidence of the truth The Qur'an and Prophet Muhammad (S)
- Reason for sending prophets is given, Difference between believers and non-believers of different kinds is highlighted.
- Rewards of believers and punishment of non-believers are highlighted

Summary:

- ➤ The disbelievers among 'Ahl al-Kitab and Mushrikeen will not be abandoned by Allah (SWT) until there comes to them clear evidence of truth
- ➤ The followers of earlier revelations did break up their unity (of faith) after clear evidence of the truth had come to them
- They have been commanded only to worship Allah, establish *Salat* (Regular prayer), and pay *Zakat* (the poor-due). That is the true *Deen* (religion)
- ➤ Those who disbelieve are the worst of the creatures, and will abide in the hell-fire and those who believe and do righteous deeds are the best of the creatures, and will be rewarded with garden (of Eden)
- Since creation, Allah's Deen is same; Obey Allah SWT instructions
- Establish Ibaadah exclusively for him, Establish prayers, give charity
- The polytheists, Jews and Christians did not accept Quran as the Truth, and did not change their belief and ways.
- Quran and Prophet Muhammad SAW were sent as clear evidence
- Still non-believers differed and denied the message and the messenger.

	 Non-believers are called Worst Creatures, and Allah SWT ordains Fire as their place of stay. On the other hand Allah SWT will be pleased with the believers, who do good deeds, and Jannah is promised to them. In short, we should be afraid of only Allah SWT and follow only His Commandments.
	Discussion: ➤ Discuss the three eternal principles of religion: • Tawheed - Worship of only Allah (SWT) • Establishing Salat (regular prayer), and • Paying Zakat (poor-due)
15	No Lecture Semester Mid-term Exam 25 questions covering material from week 1-14